



**MAY 2010**

# THE FREMONT NEWSLETTER

*We're Building Community*

## **NH LOW & MOD INCOME TAX RELIEF**

The State has not yet released the 2009 Form DP-8 for the Low and Moderate Income Property Tax Relief. Once released, these forms will be available on the State website and from the Selectmen's Office. Forms must be filed between May 1 and June 30, 2010.

Contact the Selectmen's Office at 895 2226 to have one mailed out to you (once we can print them), or check the State website at: [http://www.nh.gov/revenue/forms/By\\_Number/by\\_number.htm](http://www.nh.gov/revenue/forms/By_Number/by_number.htm)

## **RFP's POSTED**

The Town has projects out to bid including painting of the Olde Meetinghouse and tree removal at the Village Cemetery. We encourage local contractors to review these specifications and bid as appropriate. Please call the Town Office to request a copy be mailed, or access the bid specifications on the home page of the Town website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

## **ASSESSMENT REVIEW PROCESS**

Thanks to voter support, Warrant Article 5 passed, approving removal of funds from Capital Reserve for the 2010 Assessment Review Process. Bids were prepared, with two proposals received. Selectmen voted to award the work to Vision Appraisal for the low base bid amount of \$57,500. There is also a contract pending with the utility valuation company.

As we progress with the contract, additional public relations material will be forthcoming. The process, called a statistical update, will review all sales in the prior two-year period (including a visit to each sale property) and updates to all of the tables used to arrive at assessed property values.

Additionally, the NH Department of Revenue Administration (DRA) Property Appraisal Division will review approximately 70 properties. These owners will be notified in advance with a mailing directly from NH DRA containing additional information. Keith Gagnon, of DRA, will visit the interior of these randomly chosen properties to verify data and listing information. DRA's review of property records will take place during the summer months.

Assessment review is currently required once in every five year period. The Town is required to update all exemption and credit applications, as well as Current Use. For the most part, Veteran credits were updated in 2009, and we will be soon reviewing our Current Use and Exemption records.

Please contact the Selectmen's Office at 895 2226 if you have any questions.

## **MOSQUITO CONTROL PROGRAM**

Applications to control larval mosquitoes in Fremont began on April 26<sup>th</sup> by Municipal Pest Management Services (MPMS). The Town's program will run until November 30, 2010. Control agents will only be applied where larvae are collected.

Please contact MPMS if you have areas of stagnant or standing water on your property that may support mosquito breeding. Areas with flowing waters (streams, rivers) or deep water (ponds and lakes) typically do not support mosquito breeding.

Persons not wishing their properties treated must contact the Board of Selectmen in writing at PO Box 120, Fremont, NH 03044-0120 or by e-mail at [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov). Information on biological control agents, insecticides, areas likely to be treated or

any potential hazards is available upon request to MPMS at 603 431 0008 or by email to [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

## **MARK YOUR CALENDAR**

\* The Fremont Energy Committee will hold an official ribbon cutting for the new PV Solar Panels installed at the Safety Complex on Saturday, May 15<sup>th</sup> at 10 am. The Committee funded this project fully through grant monies from the Wal-Mart Distribution Center, New England Grassroots Environmental Fund, as well as generous donations of materials, time and labor from Freedom Renewable Energy in Derry. Please stop by and learn more about the project and energy savings. All are welcome ~ Refreshments will be served.

\* The **Town Clerk's Office** will be **CLOSED** on **Wednesday, May 19** to attend the annual Seacoast Regional NHCTCA Workshop.

\* The Building Inspector's Office will be **CLOSED** on **Tuesday May 18 and Wednesday May 19** for attendance at training.

\* Spring Bulky Day ~ Saturday May 22, 2010 from 8:30 am to 1:00 pm at the Highway Site, 113 Danville Road. The Spring Household Hazardous Waste Day in Hampton will also be held May 22<sup>nd</sup>. Check the Town website Recycling Page for more details.

\* The Memorial Day Parade will be held on Sunday May 30<sup>th</sup> beginning promptly at 9:00 am. Contact Jeanne Nygren at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for information or to participate.

\* Town Offices will be closed on Monday May 31, 2010 in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

\* **DOG LICENSES** are **OVERDUE as of May 1**. Beginning June 1, a \$1.00 penalty per dog, per month will be added to the normal licensing fees. Any dog remaining unlicensed as of July 1, 2010 will be assessed a civil forfeiture fee of \$25.00 per dog in accordance with RSA 466:13 in addition to the \$1.00 per month penalty and the normal license fees. If you no longer have a dog(s) please contact the office to have your name removed from the licensing list. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per dog along with a self addressed stamped envelope or processed on line at [www.eb2gov.com](http://www.eb2gov.com). Fees are as follows: Unaltered: \$10.00, Spayed/Neutered: \$7.50, Puppies (3-7mos): \$7.50, over 65: \$2.00 (only 1 dog eligible).

## **HISTORIC MUSEUM OPENS MAY 8TH**

The Fremont Historical Museum (8 Beede Road) opens for the 2010 season starting on Saturday, May 8<sup>th</sup> and each second Saturday of the month through October. Hours are 10:00 am to 1:00 pm, and admission is always FREE! Many interesting exhibits highlighting Fremont historical events dating back to the 1730's help the visitor enjoy and appreciate the unique history of "Old Poplin Town." Donations of Fremont Memorabilia & Photos are always welcomed and appreciated.

\* **FIRST ISSUE TAX BILLS** will be mailed by June 1<sup>st</sup> \*